



**B.D.M. INTERNATIONAL**  
**SESSION (2024-25)**  
**CLASS - IX**  
**PT-1- SYLLABUS**

<b>ENGLISH</b>	<b><u>COMPREHENSION</u></b> *DISCURSIVE PASSAGE (COMPREHENSION) *FACTUAL PASSAGE (COMPREHENSION) <b><u>WRITING</u></b> *DIARY WRITING *DESCRIPTIVE PARAGRAPH: PERSON <b><u>GRAMMAR</u></b> *TENSES *MODALS *SUBJECT VERB CONCORD *DETERMINERS *INTEGRATED GRAMMAR <b><u>BEEHIVE</u></b> *THE FUN THEY HAD *THE ROAD NOT TAKEN (POEM) *WIND (POEM) *SOUND OF MUSIC – I & II <b><u>MOMENTS</u></b> *THE LOST CHILD *THE ADVENTURES OF TOTO *ISWARAN THE STORYTELLER
<b>BENGALI</b>	“ <b><u>PROSE :</u></b> *Chhuti *Chithhi <b><u>POETRY :</u></b> *Kheya <b><u>GRAMMAR :</u></b> *Swarasandhi *Samas (Dwigu) *Transformation of sentences ( Nirdeshak, Prosnoshuchak,

	<p>Bismoybodhok)  <b><u>RAPID READER</u></b>  *(chapter 1 to 5)  <b><u>CREATIVE WRITING</u></b>  *Comprehension  *Report Writing “</p>
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<b>HINDI</b>	<ul style="list-style-type: none"> <li>• Apathit Gadyansh</li> <li><b><u>Vyakaran</u></b></li> <li>• Upsarg</li> <li>• Pratyay</li> <li>• Samaas</li> <li><b><u>Lekhan koushal</u></b></li> <li>• Anuchhed lekhan</li> <li><b><u>Kavya - khand</u></b></li> <li>• Kabir ki sakhiyan aur Sabad</li> <li>• Vaakh</li> <li><b><u>Gadya - khand</u></b></li> <li>• Do bailo ki katha</li> <li>• Lahasaa ki ore</li> <li><b><u>Kritika</u></b></li> <li>•Is jal pralay me</li> </ul>
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<b>MATHEMATICS</b>	<p><b><u>BASED ON RATIONALISED EDITION OF NCERT BOOK:</u></b></p> <ul style="list-style-type: none"> <li>*Ch-1-Number Systems</li> <li>*Ch-3-Coordinate Geometry</li> <li>*Ch-4-Linear Equations in two variables</li> <li>*Ch-6-Lines &amp; Angles</li> <li>*Ch-10-Heron's Formula</li> </ul>
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<b>SCIENCE</b>	<p>Chapter 1- Matter in our Surroundings  Chapter 2-Is matter around us pure? (pg 14&amp;15)  Chapter 5-The fundamental unit of life  Chapter 7- Motion  Chapter 8-Force and laws of motion (before article 8.2,till pg 89)</p>
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<b>SOCIAL SCIENCE</b>	<b><u>HISTORY :</u></b> <b>*CH 1 : THE FRENCH REVOLUTION</b> <b><u>GEOGRAPHY :</u></b> <b>*CH 1 : INDIA: SIZE AND LOCATION,</b> <b>*CH 2 : PHYSICAL FEATURES OF INDIA ( till Northern Plains)</b> <b><u>POLITICAL SCIENCE :</u></b> <b>*CH 1 : WHAT IS DEMOCRACY? WHY DEMOCRACY?</b> <b><u>ECONOMICS :</u></b> <b>*CH 1 : THE STORY OF VILLAGE PALAMPUR.</b> <b>( No map pointing in PT 1)</b>
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<b>AI</b>	<b>Artificial Intelligence</b> <b>Part - B</b> <b>Unit -1 - Introduction to AI</b> <b>Session 1- Introduction to AI</b> <b>Session 2- AI in Daily Lives</b> <b>Session 3- AI and UN Sustainable Development Goals</b> <b>Session 4- Skills Required for the Jobs of the Future</b>
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